



# MEMBERSHIP RENEWAL 2019 - 2020

Email: [SpeakerAssembly2@gmail.com](mailto:SpeakerAssembly2@gmail.com)  
[www.speakersassembly.com](http://www.speakersassembly.com)

## **ANNUAL MEMBERSHIP DUES**

- Individual      \$200                      \$ \_\_\_\_\_
- Couple            \$400                      \$ \_\_\_\_\_

## **SEASON TICKET**

- 6 Lecture/Luncheon Events \$199 ea. \$ \_\_\_\_\_
- A \$61 savings**

Tickets may also be purchased individually for each Lecture/Luncheon Event

## **BENEFACTOR INITIATIVE**

- Benefactor
- 1 year            \$1,000
- 3 years            \$2,500
- 5 years            \$4,000                      \$ \_\_\_\_\_

## **TOTAL ENCLOSED**

(Renewal, Season Ticket and Benefactor)

TOTAL \$ \_\_\_\_\_

## **PAYMENT INFORMATION**

- Check Enclosed      Amount \$ \_\_\_\_\_  
Make checks payable to SASF
- Visa       MC      Amount \$ \_\_\_\_\_
- Card # \_\_\_\_\_
- Expiration Date \_\_\_\_\_ CVS \_\_\_\_\_
- Billing Address \_\_\_\_\_
- \_\_\_\_\_
- Zip Code \_\_\_\_\_
- Community (i.e. Pelican Landing) \_\_\_\_\_
- \_\_\_\_\_

## **INDIVIDUAL & COUPLE MEMBERSHIP**

- Mr.  Mrs.  Ms.  Dr.  Retired  Employed

Name \_\_\_\_\_

Company \_\_\_\_\_

Title \_\_\_\_\_

Florida Address \_\_\_\_\_

\_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Cell (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Second Member's Name

\_\_\_\_\_

Second Member's Email \_\_\_\_\_

What topics are you interested in?

\_\_\_\_\_

\_\_\_\_\_

How did you hear about us? \_\_\_\_\_

\_\_\_\_\_

**IF YOU WISH TO MAKE DONATION TO THE SCHOLARSHIP FUND PLEASE MAKE THE CHECK OUT TO "SOUTHWEST FLORIDA COMMUNITY FOUNDATION" AND PUT THE SPEAKERS ASSEMBLY IN THE MEMO LINE.**

### **MAIL TO:**

The Speakers Assembly of Southwest Florida  
P.O. Box 367886  
Bonita Springs, FL 34136 - 7668

Please direct any questions to:  
Arden McCurdy  
Executive Director  
Phone: 239-948-7909