



# NEW MEMBERSHIP APPLICATION 2018 - 2019

## ANNUAL MEMBERSHIP DUES

- Individual      \$200      \$ \_\_\_\_\_  
 Couple      \$400      \$ \_\_\_\_\_

## SEASON TICKET

- 6 Lecture/Luncheon Events    \$245    \$ \_\_\_\_\_

Tickets may also be purchased individually for each  
Lecture/Luncheon Event

## BENEFACTOR INITIATIVE

- Benefactor
- 1 year      \$1,000  
- 3 years      \$2,500  
- 5 years      \$4,000      \$ \_\_\_\_\_

## TOTAL ENCLOSED

(Renewal, Season Ticket and Benefactor)

TOTAL \$ \_\_\_\_\_

## PAYMENT INFORMATION

- Check Enclosed      Amount \$ \_\_\_\_\_  
Make checks payable to SASF

- Visa       MC      Amount \$ \_\_\_\_\_

Card # \_\_\_\_\_

Expiration Date \_\_\_\_\_ CVS \_\_\_\_\_

Billing Address \_\_\_\_\_

Zip Code \_\_\_\_\_

Community (i.e. Pelican Landing) \_\_\_\_\_

## INDIVIDUAL & COUPLE MEMBERSHIP

- Mr.  Mrs.  Ms.  Dr.  Retired  Employed

Name \_\_\_\_\_

Company \_\_\_\_\_

Title \_\_\_\_\_

Florida Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Phone (\_\_\_\_) \_\_\_\_\_

Cell (\_\_\_\_) \_\_\_\_\_

Email \_\_\_\_\_

Second Member's Name

\_\_\_\_\_

Second Member's Email \_\_\_\_\_

What topics are you interested in?

\_\_\_\_\_

\_\_\_\_\_

How did you hear about us? \_\_\_\_\_

\_\_\_\_\_

**IF YOU WISH TO MAKE A TAX DEDUCTABLE DONATION TO  
THE SCHOLARSHIP FUND PLEASE MAKE THE CHECK OUT TO  
"SOUTHWEST FLORIDA COMMUNITY FOUNDATION" AND PUT  
THE SPEAKERS ASSEMBLY IN THE MEMO LINE.**

### MAIL TO:

The Speakers Assembly of Southwest Florida  
P.O. Box 367886  
Bonita Springs, FL 34136 - 7668

Please direct any questions to:

Arden McCurdy

Executive Director

Phone: 239-948-7909

Email: [SpeakersAssembly2@gmail.com](mailto:SpeakersAssembly2@gmail.com)

[www.speakersassembly.com](http://www.speakersassembly.com)